

FISHING IN GRAVESEND BAY

TO WHICH FORMERLY THE SHAD CAME IN GREAT NUMBERS.

where Once Everybody, Including the Farmers Back, Was Interested in Fishing—No Shad Nets Set This Year for First Time in the Bay's History.

For the first time in its history there was no shad fishing in Gravesend Bay, where shad fishing had been carried on regularly every year since the time when the Dutch first settled on its shores, now more than 250 years ago.

There was a time when this bay was one of the best shad fishing waters around New York, when there were living around it 200 fishermen who made a business of fishing, following it the year around and setting their nets or hauling their seines for shad in the spring. In those days there were farmers whose lands came down to the bay who thought more of their fishing rights in its waters than they did of their farms, because they got more profit out of their spring fishing than they did out of their year's farming.

And there were farmers living back from the shore who had no waterfront, but had acquired fishing rights in the bay and followed fishing for shad in the spring, and in those days, and up to as recently as fifty years ago, there might have been some three miles back from the bay farmers turning their fishing nets and getting ready for their fishing when the shad came.

In those days farmers living still further back from the bay, cultivating farms on land that is now out by streets and avenues and covered with many buildings, farmers who had no fishing rights, used to come down to the bay in the spring fishing season to buy a hundred or two hundred shad to salt away. Sometimes when the shad were hauled there would be seen on the beach fifty or a hundred wagons driven in by farmers who had come to buy shad to salt.

And the shad then were plentiful. There are said to have been caught in one big haul in the cove at the south end of Gravesend Bay 10,000 shad.

So in those old days it was not only a fishing community that dwelt on the shores of the bay, but the fishing interests and the interest in fishing extended for miles back among the neighboring farmers, and everywhere old and young, who lived in the old town around the bay was interested in the bay and the fishing. Then came a time when the fishermen living along the shore, who followed fishing all seasons, gradually bought up and absorbed the land along the water, and the old days of farmer fishing were over, and thereafter the fishing in the bay was continued by men who made a business of it, by men whose forefathers may have been fishermen in these waters back through many years. Here, for instance, is one family that has dwelt continuously on the shore of Gravesend Bay for 200 years, where it still remains, and of each successive generation of which at least one man has been a fisherman.

When the earlier fishermen came they took up for their own, for the purposes of all the year round fishing, convenient locations under water in the bay, and later on, in a like manner took up still other locations, the fishing grounds thus selected being defined by ranges on the land or by poles set in the water. The right to a spot thus selected was always respected, and such a spot was always considered as permanently belonging to the fishermen locating it. Fathers left such locations to their sons, and nobody questioned the son's right of possession; and if a fisherman retired and sold his fishing outfit the location that he had held would go to the man to whom he sold his nets, whose use of it would be undisputed.

About fifty years ago, when the waters of the bay inshore for such fishing as was done in them were in this manner pretty well occupied, there came a time when it was thought by some people that the fishermen of the old town of Gravesend, which bordered on one part of the bay, were encroaching on the waters of the other part, which was bordered by the old town of New Utrecht, and when some people thought that the fishermen of New Utrecht were encroaching on the waters fronting the town of Gravesend; and then the fishermen of both towns called a joint meeting on the beach to continue out the dividing line between the towns in a line that could be defined by ranges extending across the surface of the bay.

To decide where this imaginary line should run there was chosen by common consent a citizen who had the respect and confidence of all, and he set up a compass and divided the bay into two parts, and decided that the line should run out west by north a little westerly, and turning to the New Utrecht men he said:

"Are you satisfied with that line?"

"Yes," they said they were. Then he turned to the men of Gravesend and asked them the same question and they were likewise satisfied, and it was his decision accepted, and it was always the line between the two towns. The fishermen sought to stake out an under water plot south of the line, nor did any Gravesend fisherman seek to stake out a plot north of it.

The great shad fishing in the spring was carried on in a different way. This was done commonly further off shore or outside of the established under water plots, and often with drifting gill nets or with great seines. In the old days shad nets were often hauled around Coney Island Point, and then when the shad came in the fishermen of Gravesend Bay used to race for Coney Island Point to see who could haul the first haul, which was conceded to the men of the first boat to reach the point, and the rest hauled in the order of their arrival.

Often shad nets were placed in the bay extending out in different directions for a great distance beyond the established all the year round fishing grounds. Ten men, for example, might get together and run out such a line a mile or two from shore, and so in the nets of some parts of this line many shad might be caught, and along other parts of the line few, and nobody could tell from season to season just how many shad would happen to be caught.

So before the shad came these ten men would divide this long line into many numbered sections, and write these numbers on as many lots and all these lots together in a hat, and then each man would draw a number at a time until all the lots had been drawn. A man might draw sections in one part of the line one year and in another part another year, and he might draw sections bunched or scattered, and sometimes after the drawing the men would trade sections among themselves for their mutual convenience in getting sections together. Each man had at least an equal chance to get what was coming, and so in all ways did the spirit of fair dealing run among the fishermen of the bay. Some might prosper more than others, and some might waste more, but every man respected the understood rights of the others.

In those days there was great fishing in the bay, and here were to be found lobsters and clams and crabs and oysters, as well as all sorts of fishes such as are familiar to us, for in its nature and situation the bay was attractive to all these forms of life, and into its sunny waters were sure to come such venturesome fishes of the south as in summer might have strayed this far north. Its waters teemed with aquatic life, and there were many years later in these latitudes that have not been found in Gravesend Bay.

That great catch of 10,000 shad in a single haul of a seine was made about a hundred years ago, but in many years later the shad fishing in the bay continued as good as in any waters hereabouts, with shad when the fishing was at its best, when the fishermen would take from 250,000 to 300,000 shad in a spring's fishing. And the

COYOTE ROUNDUPS IN KANSAS

NEW SPORT IN WHICH WHOLE TOWNSHIPS ENGAGE.

Hundreds of Men and Some Women Combine to Clean Up Their Neighborhoods—Fun for All, Many Dead Jack Rabbits and a Few Scares of Wolves the Result.

ARKANSAS, May 8.—This is the time when the Western farmers get even with the coyote and all his pestiferous tribe. Sixteen neighborhood hunts have taken place in this county alone in the last eight weeks, cleaning up every one of the 350 square miles that have been more or less infested by the "varmints."

"What's the use of letting these critters eat up our hens and throttle our sheep?" asked the farmers of one another early in the spring, and they planned for a wholesale vengeance.

They carried notices to the county papers, reading like this:

GRAND WOLF HUNT.
There will be a wolf hunt in Garfield township next Saturday. Lines will be formed at 10 o'clock. Roundup on Section Twelve. Only shotguns allowed. No dogs. Everybody come.

COMMITTEE.
This is all the notice needed. Preparations are widespread, and as the weather has been fine for the last few weeks the attendance has not been confined to the territory designated.

"Can't help you to-morrow," says the merchant's chore man on Friday evening. "Goin' to the wolf hunt."

The merchant is probably going too, for all sorts and conditions of hunters have taken part. Farm lads, jostle clerks and mechanics from the towns; ministers in frayed frock coats, doctors, the sheriff, and even some sturdy prairie girls in hunting costume have walked over the course.

Lining up is a serious business. It is a poor wolf hunt that does not have at least 600 armed men in the list. Some definite order must be observed to insure proper work. Here is where the master hand of the captain comes in. He is the commander in chief of the wolf hunt.

The captain has done little all the week but get ready. He has ridden to the farms of his neighbors and has issued orders to his staff of aides.

"I want some good men," he says; "men that will make a shooting hunters come to time. If you see one shooting sideways get off and look him."

"Guns straight ahead!" is the order, and the march is at double quick. No dogs are allowed, and only shotguns can be carried by the hunters.

Away over in the center of the biggest pasture is a tall pole. Not many large pastures are left, but this one covers a half section. The pole carries a flag at its top and is to be the center of the roundup. Toward it every hunter walks.

Over by the roundup pole is a company of aides. The wolf, who has been chased at double quick time toward the pole out there in the center of the pasture where flutters a red streamer.

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Scarcely has the long, irregular string of rough clad hunters started when from the tufts of prairie grass spring up the nervous jack rabbits, and with their huge ears laid close across their backs go hurrying away on their zigzag course. Right then and there the hunting fun begins.

Bang, bang, bang! rattles down the advancing line. At first the farm boys stop to pick up the rabbits, but they cease as they cannot hope to carry home all the game of this sort. Some slash off a pair of ears as evidence of their prowess, but most stalk on—double quick.

The marshals center up and down, their horses becoming more nervous with every trip. The riders feel the importance of their position.

"Here, not so fast—keep back," they order as part of a line is making too great speed. "Faster—don't let them beat you in," as another section is lagged.

It is a swift march all the time, for every one is eager to get to the goal with the others. Every one knows that off there to the south is coming another line with hunters dropping rabbits and occasionally seeing a coyote as it sneaks through a draw or rounds a thick hedge. It is a very nervous time in Wolfville.

Not many coyotes are left in the well settled counties of Kansas, the bounty offers having brought about a state of almost extermination. But in every township is a family or two that defend the best of the hunters until there is an organized force like this.

Br'er Wolf scarcely understands the new deal. He skips out at first care free and at ease. No dogs are allowed on the hunt, so he sees no reason for excitement. On and on he goes, wondering what the constantly thickening line behind him means. Then suddenly he hears shots ahead—and there is another line coming to meet him on the other side.

This is his first alarm. He breaks into a run and turns to the right, meaning to get away from the opposing hosts.

Another line is to the right; another line to the left.

This is the wolf's day of disaster. As the lines come closer together the noise is multiplied many fold. Like the wolf, hundreds of rabbits are enclosed in the closing walls. Now it is that the wolf hunt becomes interesting.

With eight hundred men surrounding a section it means they are about twenty-five feet apart. With every forward step they come nearer. The wolf, who has delayed until now, sees little chance for escape. The rattle of shotguns is like that of an army in action. The rabbits are falling by the score, and all the time the men are marching at double quick time toward the pole out there in the center of the pasture where flutters a red streamer.

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to take the men home. Automobiles from town are lined up, half a dozen or so. The younger boys and girls are out to see the fun, and not having been allowed in line get the best of it here.

The onlooker it is pretty reckless sport at this stage of the game. The shooting is so rapid and the men are coming so close together that it seems almost a miracle that none is hurt.

"No more wolf hunts for me," said a town man who watched the end of one from his automobile. "There will be no more here some day, and I do not want to see it. There ought to be a law against this kind of sport."

But so far there has been nothing of the kind. The men are used to handling guns and they are under the watchfulness of the marshals, who are riding up and down just behind them.

"Here you, Jim, get out of line and give your gun!" is an order that rings out occasionally—Jim obeys.

Neighborhood honor makes much of that is the safety of the roundup. But for it there would be a homicide every Saturday.

It is usually about noon when the lines come together. It is inspiring to see the hundreds of hunters come in over the swells of the pasture. Two or three wolves, driven now to desperation, race around among the not less excited men.

Nea and nearer come the lines, and finally Br'er Wolf sees too late that his forlorn hope is a dash through the lines, and he tries it. He gets only to the edge of the draw, when a volley is directed at him and his career ends. His companions, who were shrewder than he, slipped through the scattered lines early in the hunt and hid far away along the river.

Then all the hunters and the visitors who have followed back of the lines in carriages, on horseback, and in automobiles gather at the pole where Br'er Wolf's carcass is tied, held high that all may see. Indignities of the morning's hunt are reviewed, announcements of other hunts to come are made, stories of the wolves that got away are related.

Many of the company have brought lunch and the affair is turned into a picnic occasion, made merrier by the hearty good cheer engendered by the four mile walk in the crisp morning air in which all have indulged. It is a satisfaction to the farmers to know that forty to sixty sections have been cleared of "varmints" and that the young chickens will be safer.

The country roads are clouds of dust as the throng breaks up and the loaded wagons and the spluttering automobiles are exchanged for vehicle to vehicle as the parties separate at the section corners.

The townfolk have perhaps brought their lunch and are eating it beside a farmhouse or in the lee of a hedge.

By 4 o'clock the automobiles and buggies are back in town, the farmers are back at their homes, the prize winners are resting from their day's feat. This is the way it figures out:

Total.....\$1,000
To two wolf bounties.....\$2
To fun.....1,000

Total.....\$1,002

The hunters like it, and the hardware men, who have been compelled to telegraph orders for more powder and shot, are enthusiastically in favor of the sport. Everybody is happy—except the forlorn, lank, discouraged coyotes.

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